

Speakers

Good News Service Sunday Morning -- 11.15 am

- 7 July -- Family Service
14 July -- Barry Laidler -- Acts 4:1-21
21 July -- Koen Hellendoorn -- Acts 4:22-37
28 July -- Colin Vine -- Acts 5:1-11
4 August -- Family Service

Evening Service Sunday Evening -- 6.30 pm

- 7 July -- The Gideons
14 July -- Ken Toop
21 July -- Paul Caygell
28 July -- Andy Gibson
4 August -- Pete Spence

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work. I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. (2 Timothy 3:16 - 4:2 (ESV)).



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JULY
2019



150

This year we will celebrate the
150-year anniversary of the first
Brethren meeting in Stockton

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WEEKLY SCHEDULE

(*See the panel on the right for details)

Sunday

10.00 am -- Breaking of Bread

11.15 am -- Good News Service*

6.30 pm -- Evening Service*

Monday

2.30 pm -- Ladies Meeting (No meeting in July)

8.00 pm -- Bible Study

Tuesday

10.00 am -- Carpet Bowls

6.00 pm -- Carpet Bowls

Wednesday

10.00 am -- Food Bank

Thursday

10.00 am -- Coffee and Chat* (No meeting in July)

(First Thursday of the month only)

6.00 pm -- Pathfinders (No meeting during school holidays)

7.30 pm -- Midweek Meeting

Friday

10.00 am -- Food Bank

6.00 pm -- Pathos (No meeting during school holidays)

First Saturday of the month only

8.30 am -- Prayer Meeting

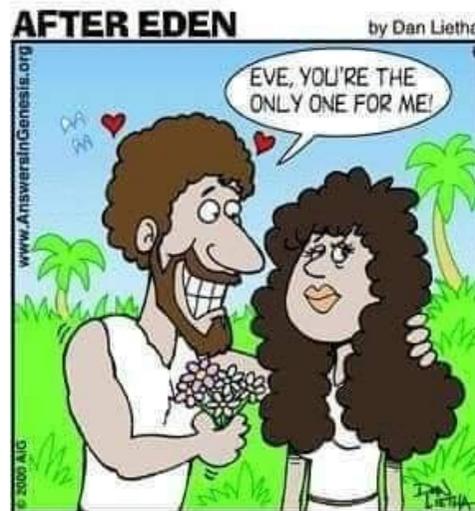
Just for Fun

(Answers, if you need them, next month)

1. After his resurrection, Jesus appeared to seven of the disciples after they had gone fishing. Jesus told them to cast their net on the right side of the boat and they caught many fish. How many exactly?
2. What was the name of the son born to Abram and Hagar?
3. When the apostles cast lots to decide who would replace Judas, two men were considered. Eventually, Matthias was chosen, but who was the other man who was not chosen?

Answers from the June edition:

1. These books of the New Testament, in order, are Galatians, Ephesians, Philippians, Colossians.
2. The first of the Old Testament Judges was Othniel.
3. The one sitting on the White Horse of Revelation has a name by which he is called (which) is "The Word of God" (Revelation 19:13). On his robe and on his thigh he has a name written, "King of Kings and Lord of Lords" (Revelation 19:16).



In his first attempt to be romantic, Adam merely states the obvious.

Great Questions of the Bible

The Bible is somewhere that we should go to find answers to how we should live our lives, how we can become closer to God, how we can better know Jesus, and a whole lot of other things. It is really interesting then that the Bible asks so many questions.

I am not talking about questions that we might ask *about* the Bible, but questions that are asked within its pages by God, by Jesus, by angels, or by men.

Did God really say that?

In the previous three editions of this bulletin, I have dealt briefly with some of these questions. I picked them at random, but now my interest has been piqued and I would like to study these questions for myself, and would like to share some of that with you.

With that in mind, what is the very first question asked in Scripture? Surprisingly, the first question appears in Genesis 3:1, and it is the serpent (Satan) who asks it. "*Did God actually say, You shall not eat of any tree in the garden?*"

We know the story, he convinced Eve that by eating of the tree which was forbidden to them, they would be made wise like God.

... to question and to doubt God's Word

But, look again at that first question. What Satan was trying to do was to get Eve to *question* and to *doubt* God's

Word.

Right at the beginning of the Bible -- here is Satan -- undermining God, sowing discord, and promoting doubt. Nothing has changed -- he is still doing that today. (Colin R. Vine)